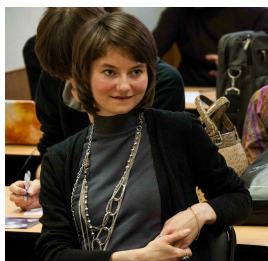


Curriculum Vitae

Liudmila Kryshstop

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Personal Data

Name	Kryshstop
Surname	Liudmila
Date of birth	26. September 1988
Place of birth	Rostov-on-Don
Citizenship	Russian Federation

Education and Working Experience

2005–2010	The Philosophical Faculty of the Russian State University for the Humanities (RGGU, Moscow). Subject: Philosophy. Honours degree
2010–2013	Postgraduate studies at the Russian State University for the Humanities (RGGU, Moscow). PhD thesis <i>Postulates in the Philosophy of Kant</i> .
01.10.2011–31.03.2012	DAAD research grants. Johannes Gutenberg University of Mainz
2013	Dissertation defence. PhD thesis <i>Postulates in the Philosophy of Kant</i>
01.10.2014–31.03.2015	Immanuel Kant DAAD Scholarship for a research project titled <i>Postulate doctrine in K. H. L. Pölitz's „Kant's Lectures on Philosophical Theology“</i> .
2014 until now	Assistant Professor at the Department of History of Philosophy, the Faculty of Humanities and Social Science, RUDN University (Peoples' Friendship University of Russia, Moscow)

Participation in Conferences

8.-9. December 2009	Participation in the Conference <i>National Originality in Philosophy</i> (Moscow). Report <i>Reception of Postulate Concept in the Russian Metaphysics of the 18th and the beginning of the 19th centuries</i> (In Russian)
7.-8. December 2010	Participation in the Conference <i>The Language of Philosophy: Traditions and Novations</i> (Moscow). Report <i>Philosophical Language in Germany of the 18th century: the Interpretation Problem</i> (In Russian)
24.-25. December 2012	Participation in the International Conference <i>History of Philosophy and the Cultural Context</i> (Moscow). Report <i>Kant's Ethic of Pure Mindset (Gesinnung)</i> (In Russian)
6. April 2013	Participation in the Conference <i>Problems of Historical and Theoretical Religion Studies</i> (Moscow). Report <i>The Religion of Pure Reason and the Transcendental Theology by Kant</i> (In Russian)

- 13.-15. March 2014 Participation in the International Conference *Vernunftreligion und Offenbarungsglaube* (Mainz, Deutschland). Report *Das Ideal der Heiligkeit in der praktischen Philosophie Kants*
- 21.-23. April 2014 Participation in the International Conference *The 11. International Kant-Conference: Kant's Project of Enlightenment Today*. Report *Voice of Conscience as a Measure of Verity of Religion* (In Russian)
- October 2015 Participation in the International Conference *Philosophy and Humanities in the Present Age* (Białystok, Polen). Report *Tolerance in the Light of Philosophy of Kant and Mendelssohn*
- 19.-20. November 2015 Participation in the Russian-German Workshop *Immanuel Kants „Religion innerhalb der Grenzen der bloßen Vernunft“ aus deutscher und russischer Sicht* (Trier, Deutschland). Report *Die Postulatenlehre in der Religionschrift und den „Vorlesungen über die philosophische Religionslehre“ (Pölitz)*
- 27.-29. May 2016 Participation in the International Conference *Interaction of Cultures and Values: at the Philosophical Crossroads* (Moskau). Report *Phenomena of Holiness in the Light of Schopenhauer's Views: Christianity vs. Indian thought?*
- 23.-29. May 2017 Participation in the International Conference *Philosophy, Literature and Theology* (Białystok, Polen). Report *Moral and Religion in Germany in the Age of Enlightenment: Points of Contact*.

Selected publications

In Foreign Languages:

1. Kryshstop L. Postulaty w filozofii Kanta, in: *Studia z historii filozofii*. Toruń, 2013. S. 69-84.
2. Kryshstop L. Das Ideal der Heiligkeit in der praktischen Philosophie Kants, in: *Vernunftreligion und Offenbarungsglaube. Zur Erörterung einer seit Kant verschärften Problematik*, hrsg. von N. Fischer, J. Sirovátka. Freiburg/ Basel/ Wien, 2015. S. 318-327.
3. Kryshstop L. Postulate als die unmittelbare Folge der kopernikanischen Wende bei Kant, in: *Immanuel Kant und die kopernikanische Wende in der Philosophie*, hrsg. von T. Kupś. Toruń, 2015. S. 81-94.
4. Kryshstop L. Tolerance in the Light of Philosophy of Kant and Mendelssohn, in: *Kronos*, 2015. Vol. 4. P. 191-199.
5. Kryshstop L. The reception of Kant's doctrine of postulates in Russia, in: *Con-Textos Kantianos* 2016, vol. 4, pp. 56-69.
6. Kryshstop L. Moral und Religion in der Philosophie von Wolff, in: *RUDN Journal of Philosophy* 2017, Vol. 1, p. 19-25.
7. Kryshstop L. Schopenhauer's Thoughts on Holiness and the Projects of Moral Religion in the Age of Enlightenment in Germany, in: *Proceedings of 4th International Conference on Education, Language, Art and Intercultural Communication (ICELAIC 2017)*, p. 750-752.

In Russian

Monograph:

Krysh-top L.E. Uchenie o postulatah v filosofii I. Kanta [Postulate doctrine in Philosophy of Kant], Moscow, 2016.

Articles:

1. *Krysh-top L.E.* Recepcija ponjatija postulata v ruskoj metafizike XVIII–nachala XIX veka [Reception of Postulate Concept in Russian Metaphysics in the 18th at the Beginning of the 19th Century], in: *Nacional'noe svoeobrazie v filosofii* [National Particularity in Philosophy], Moscow, 2009, p. 73-80.
2. *Krysh-top L.E.* Tvorenie – jemanacija? [Creation or Emonation?], in: *Mihail Konstantinovich Petrov* [Mikhail konstantinovich Petrov], Moscow, 2010, p. 267-270.
3. *Krysh-top L.E.* Filosofskij jazyk v Germanii XVIII veka (na primere ponjatija postulata) [Philosophical Language in Germany in the 18th Century], in: *Jazyk filosofii: tradicii i novacii* [Philosophical Language: Traditions and Innovations], Moscow, 2010, p. 85-92.
4. *Krysh-top L.E.* Ponjatie postulata v filosofii I. Kanta [Postulate concept in Philosophy of Kant], in: *Kantovskij sbornik* [Kant Review], 2011, vol. 35, nr. 1, p. 24-36.
5. *Krysh-top L.E.* Ot pervoj «Kritiki» ko vtoroj. K istorii formirovanija uchenija o postulatah [From the First *Critique* to the Second. To the issuers of Kant's Postulates Doctrine], in: *Kantovskij sbornik* [Kant Review], vol. 38, nr. 4, 2011, p. 94-98.
6. *Krysh-top L.E.* Moral' i pravo: dve storony odnogo postulata [Morality and Right as Two Sides of One Postulate], in: *Filosofija. Politika. Kul'tura* [Philosophy, Policy, Culture], Moscow, 2011, p. 104-108.
7. *Krysh-top L.E.* Nравstvennost' s veroj, no bez religii [Is Morality Possible with Faith but without Religion?], in: *Vozmozhna li nравstvennost', nezavisimaja ot religii?* [Can Be Morality Independent from Relifion?], Moscow, 2012, p. 293-303.
8. *Krysh-top L.E.* Postulaty v religioznom uchenii Kanta [Postulates in Kant's Philosophy of Religion], in: *Vestnik RGGU* [RGGU Journal of Philosophy], 2012, vol. 97, nr. 17, p. 11-23.
9. *Krysh-top L.E.* Jetika chistogo obraza myslej Kanta [Ethics of Pure Mindset of Kant], in: *Istorija filosofii i sociokul'turnyj kontekst* [History of Philosophy in Social and Cultural Context]. Proceedings of International Conference. Moscow, 2012, p. 158-167.
10. *Krysh-top L.E.* Rigorizm kantovskoj jetiki i uchenie stoikov [Rigorism of Kantian Ethics and Philosophy of Stoa], in: *Istoriko-filosofskij ezhegodnik 2012* [History of Philosophy Yearbook 2012], Moscow, 2013, p. 116-135.
11. *Krysh-top L.E.* Postulaty prakticheskogo razuma: ot pervoj «Kritiki» ko vtoroj [Postulates of Practical Reason of Kant: from the First Critique to the Second], in: *Voprosy Filosofii* [The Philosophical Review], 2013, vol.6, p. 129-139.

12. Krysh-top L.E. Iogann Ioahim Shpal'ding i ego "Prednaznachenie cheloveka" [Johann Joachim Spalding and His *Determination of Men*], in: *Istoriko-filosofskij ezhegodnik 2013* [History of Philosophy Yearbook 2013], Moscow, 2014, p. 143-155.
13. Krysh-top L.E. Golos sovesti – merilo istinnosti cerkovnogo veroispovedanija [Voice of Conscience as a Measure of Verity of Religion], in: *XI Kantovskie chtenija: Kantovskij proekt Prosveshhenija segodnja* [The 11th Kant Readings: Kant's Project of Enlightenment today]. Proceedings of International Conference. Kaliningrad, 2014, p. 128-131.
14. Krysh-top L.E. Uchenie o postulatah v "Lekcijah Kanta o filosofskom uchenii o religii" [Kant's Postulates Doctrine in Kant's Lectures on Philosophical Religion], in: *Kantovskij sbornik* [Kant Review], 2015, vol. 2 (52), p. 49-61.
15. Krysh-top L.E. Gosudarstvo i cerkov': vzgljad Kanta i Mendel'sona [State and Church according Kant and Mendelssohn], in: *Voprosy Filosofii* [The Philosophical Review], 2015, vol. 12, p. 156-165.
16. Krysh-top L.E. Termin *Glückseligkeit* v jetike Kanta [*Glückseligkeit* in Kant's Ethics], in: *Istorija filosofii: istorija ili filosofija? Aleshinskie chtenija – 2015* [History of Philosophy: History or Philosophy? Alyoshin's Readings 2015]. Proceedings of International Conference, Moscow, 2015, p. 260-264.
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18. Krysh-top L.E. Posleslovie. Lekcii Kanta po teologii [Kant's Lectures on Theology], in: Kant I. *Lekcii o filosofskom uchenii o religii* [Lectures on Philosophical Theology], transl. and ed. by L.E. Krysh-top, Moscow, 2016, p. 284-373.
19. Krysh-top L.E. Zapisi po estestvennomu pravu Fajerabenda i ih znachenie dlja kantovedenija [Lectures on Natural Law of Feyerabend and Their Importance for Kant Studies], in: *Kantovskij sbornik* [Kant Review], 2016, vol. 35, nr. 3, p. 67-74.
20. Krysh-top L.E., Pskhu R.V. Razvitie ponjatij "Subjekt" i "Drugoj" v istorii zapadnoj filosofii i ih interpretacija u G. Oberhammera (na materiale stat'i "Mesto, gde svershaetsja Bog") [The Development of the Concepts "Subject" and "Other" in the History of Western Philosophy and Their Interpretation by G. Oberhammer (on the Material of the Article "The Place Where God Is Made")], in: *Voprosy Filosofii* [The Philosophical Review], 2016, vol. 11, p. 175-185.
21. Krysh-top L.E. Lekcii Kanta po estestvennomu pravu: spravedlivost' i sovestlivost' [Kant's Lectures on Natural Law: Justice and Equality], in: *Kantovskij sbornik* [Kant Review], 2016, vol. 35, nr. 4, p. 63-72.
22. Krysh-top L.E. Lekcionnoe nasledie Kanta: slozhnosti perevoda i interpretacii (na materiale «Estestvennogo prava Fajerabenda» i «Lekcij po filosofskomu ucheniju o religii» Pjolica) [Kant's Lectures: Difficulties of Translation and Interpretation (on the Material of Feyerabend's Natural Law Notes and Lectures on Philosophical Theology of Politz)], in: *Vestnik MGU* [Moscow State University Bulletin], 2017, vol. 1, p. 33-49.

23. *Krysh-top L.E.* «Rech' o prakticheskoy filosofii kitajcev» (1721): k voprosu izgnanija Hr. Vol'fa iz Galle [*A speech on the Practical Philosophy of the Chinese (1721): To the question of Chr. Wolff's banishment from Halle*], in: *Voprosy Filosofii* [The Philosophical Review], 2017, vol. 3, p. 140-149.
24. *Pskhu R.V., Krysh-top L.E.* Istorija indijskoj filosofii v srednevekovoj Indii i nachalo recepcii indijskoj filosofii v evropejskom intellektual'nom prostranstve [History of Indian philosophy in the middle age India and the beginning of Indian philosophy reception in European intellectual space], in: *Voprosy Filosofii* [The Philosophical Review], 2017, vol. 5, p. 170-182/
25. *Krysh-top L.E.* Hristian Tomazij o religii i morali: nachalo Prosveshhenija v Germanii [Christian Thomasius on Religion and Morality: Beginning of Enlightenment in Germany], in: Istorija filosofii [History of Philosophy], 2017, vol. 22, nr. 2, p. 29-43.
26. *Krysh-top L.E.* Kant o pravah grazhdan v delah religii: k voprosu formirovanija koncepta veroterpimosti v jepohu Prosveshhenija v Germanii [Kant on the Rights of Citizens in Matters of Religion: the Concept of Religious Tolerance in German Enlightenment], in: *Kantovskij sbornik* [Kant Review], 2017, vol. 36, nr. 2, p. 24-32.
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28. *Krysh-top L.E., Pskhu R.V.* Razvitie germenevticheskikh idej v evropejskoj filosofii i specifika kommentatorskoj tradicii v Indii [Development of hermeneutic ideas in european philosophy and specific features of philosophical commentaries in India], in: *Voprosy Filosofii* [The Philosophical Review], 2017, vol. 12, p. 139-147.